

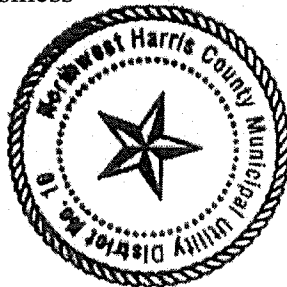
NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 10
NOTICE OF PUBLIC MEETING

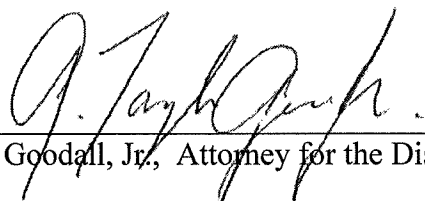
Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at **14415 Barker Cypress, Cypress, Harris County, Texas 77429.**

The meeting will be held at **6:30 p.m. on Thursday, November 7, 2019.**

The subject of the meeting is to consider and act on the following:

1. **PUBLIC COMMENTS** (1. Comments shall be limited to three (3) minutes per person; 2. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) statements of specific factual information given in response to any inquiry; b) a recitation of existing policy in response to an inquiry; or c) a proposal to place the subject on the agenda for a future meeting. Section 551.042 of the Government Code limits the types of public comments that may be made and prohibits the Board from taking any action on the item except to place them on a future agenda.)
2. Harris County Sheriff Deputy's Patrol Report
3. Approve Minutes of September 5, 2019, September 25, 2019 and October 3, 2019 Board of Directors Meetings
4. Attorney's Report
5. Bookkeeper's Report
6. Operator's Report
7. Engineer's Report; authorize projects for advertisement for bids and award contracts; execute construction contracts as necessary; approve pay applications; execute easements as necessary; requests for service; take action, as necessary; detention pond maintenance agreements
8. Developer Reports; consent to assignments; utility commitments; annexation requests; approve annexation petitions and authorize annexations; reimbursement agreements
9. Issues Related to North Harris County Regional Water Authority and the Water Users Coalition
10. Park Report
11. Renew District insurance (expires 12/15/2019)
12. District Meeting Building Report
13. Pending Business





G. Taylor Goodall, Jr., Attorney for the District