

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 10
AMENDED NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at **14415 Barker Cypress, Cypress, Harris County, Texas 77429.**

The meeting will be held at **6:30 p.m. on Thursday, December 5, 2019.**

The subject of the meeting is to consider and act on the following:

1. **PUBLIC COMMENTS** (1. Comments shall be limited to three (3) minutes per person; 2. By state law, comments by the Board members on any item not on the agenda shall be limited to: a) statements of specific factual information given in response to any inquiry; b) a recitation of existing policy in response to an inquiry; or c) a proposal to place the subject on the agenda for a future meeting. Section 551.042 of the Government Code limits the types of public comments that may be made and prohibits the Board from taking any action on the item except to place them on a future agenda.)
2. Harris County Sheriff Deputy's Patrol Report; Law Enforcement Contract
3. Approve Minutes of November 7, 2019 Board of Directors Meeting
4. Attorney's Report
5. Bookkeeper's Report
6. Tax Assessor/Collector's Report; SPA Report
7. Operator's Report
8. Engineer's Report; authorize projects for advertisement for bids and award contracts; execute construction contracts as necessary; approve pay applications; execute easements as necessary; requests for service; take action, as necessary; detention pond maintenance agreements
9. Surplus Funds Application for L106-00-00 Project
10. Service Request; Harris County Pct 3 Facility, Huffmeister Road
11. Developer Reports; consent to assignments; utility commitments; annexation requests; approve annexation petitions and authorize annexations; reimbursement agreements
12. Issues Related to North Harris County Regional Water Authority and the Water Users Coalition
13. Park Report; engage appraiser as needed
14. District Meeting Building Report
15. Review Proposed Series 2020 Refunding Bond Issue Plan of Financing; Take Action as Necessary

16. Pending Business


G. Taylor Goodall, Jr., Attorney for the District

